

Government of Punjab
Department of Food, Civil Supplies & Consumer Affairs, Punjab
Anaaj Bhawan, Sector 39-C, Chandigarh

NOTICE FOR APPLICATIONS/SCREENING COMMITTEE INTERVIEW

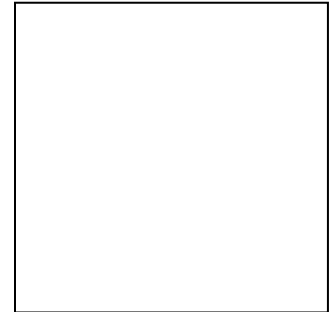
Due to insufficient number of Woman (SC) candidates who appeared before the Screening Committee for interview on 09-12-2016, for the post of Member (reserved for woman SC) in the State Food Commission Punjab, it has been decided by the competent authority to re-advertise and seek more applications for consideration.

Therefore, vide this notice, applications are invited from eligible candidates for appointment of one post of Member (Woman-SC) in the State Food Commission, set up by the Government of Punjab under the provision of the National Food Security Act, 2013. Applications may be sent on specified proforma to the office of the Director, Food, Civil Supplies & Consumer Affairs, Punjab, Anaaj Bhawan, Sector 39-C, Chandigarh latest by 19/12/2016 by 12:00 Noon. Applicants also have the option to send their applications through email at the e-mail ID dysecfs@gmail.com, latest by 19/12/2016 by 12:00 Noon. Only those eligible candidates will be called for the interview whose applications are complete in all respects alongwith relevant certificates / testimonials, duly self attested. The applicants who had applied earlier against this post and were called for interview on 09-12-2016 need not to apply again. Application proforma, self declaration format and eligibility criteria (Section-16 of NFSA 2013) are available on website www.foodsuppb.nic.in. Department will not be responsible for any postal delay. Applicants may take note that interview by the Screening Committee for all eligible applicants who have submitted their applications by 12.00 noon on 19-12-2016 will be held at 02:30 pm on 19-12-2016. No separate interview letters will be sent.

**Deputy Secretary, Food, Civil Supplies &
Consumer Affairs, Punjab**
Tel: 0172-2636086
Email Id: dysecfs@gmail.com

APPLICATION FOR THE POST OF MEMBER, STATE FOOD COMMISSION, PUNJAB

1. Name _____
2. Father's/ Husband's Name _____
3. Contact No. _____
4. Date of Birth _____
5. Permanent address and Home District _____



6. Address of Correspondence _____

7. Present Occupation and annual income _____

8. Academic Qualification _____

9. Experience (details showing adequate knowledge & experience in matters relating to agriculture, law, human rights, social service, management, nutrition, health, food policy or public administration, food security etc. or work relating to the improvement of the food and nutritional rights of the poor) (Extra sheet may be annexed, if needed along with any supporting documents/ certificates)

10. Annual income from all sources _____

Copy of income tax return, if any _____

11. PAN No. _____

12. Aadhaar Number _____

Dated:

Signature of Applicant

- 1) Self Attested copies of the relevant documents in support of proof of age, academic qualifications, experience, income etc., be attached
- 2) Applications sent through FAX or received after last date will not be entertained.

Self Declaration

1	Name	
2	Father's name /husband name	
3	Contact No.	
4	Date of birth	
5	Permanent address & home district	
6	Correspondence address	

I hereby solemnly declare as under:-

1. I have not been convicted/sentenced to imprisonment for an offence involving moral turpitude.
2. I am not an undischarged insolvent.
3. I was not declared at any stage by a competent court to be of unsound mind.
4. I was not removed /dismissed from the service of the Government or a body corporate owned or controlled by the Government.
5. I will not have such financial or other interest as is likely to affect prejudicially the discharge by me of my function as a member.

Place:

Date:

(Signature of Applicant)

Name:

